

(ASSOCIATE MEMBERSHIP)

Republic of the Philippines
Department of Science and Technology
NATIONAL RESEARCH COUNCIL OF THE PHILIPPINES
(Pambansang Sanggunian sa Pananaliksik ng Pilipinas)
General Santos Avenue, Bicutan, Tagig, Metro Manila
Tel. No. 837-0409; 837-6141 to 43; Telefax: 839-0275
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Please attach 2
copies of
Passport size ID
picture

(Date)

1. Name _____
Surname First Name Middle Name

2. Date of Birth: _____ Place of Birth _____

3. Civil Status: _____ Sex: _____

4. Present Position: _____ Citizenship: _____

Official Address: _____

Tel No. _____ E-mail: _____ Fax No. _____

5. Residence Address: _____

Tel No. _____

6. If married, give full name of wife/husband: _____

Children: _____

7. Educational Background:

Degree Received Institution Year

(Bachelor) _____

(Master's) _____

(Doctoral) _____

(Post Graduate) _____

7.a Title of Master's Thesis: _____

7.b Title of Doctoral Dissertation: _____

8. Field of Specialization (*at most two (2) specializations*): _____

9. Division and Section Preference (see Annex "A") _____

10. Position(s) held: (please continue on separate sheet if necessary)

11. Academic honors, research fellowship, award(s) received:

12. Membership in learned societies of professional organizations (indicate if officer at present)

13. International/national congresses/symposia attended of participated:

14. Who's Who Publication where name is included, please state the details (title, publisher, edition, and year and place of publication):

15. Consultancy Services:

16. Research and development or design/creative works, giving complete details; (title of research, funding, agency, inclusive years, position in research and names of co-workers). **Please submit: 1.) certification of research undertaking/s for the past three (3) years from the head of agency or immediate supervisor where you are connected; 2.) *abstract of completed research or objectives, accomplishments and/or progress report of on-going projects being certified.***

17. List of published scientific or technical articles, or reports of completed professional or documented original design/creative works (complete with bibliographical details). Continue on separate sheet if necessary (*applicable for applicants under Criterion A*). *Submit copies of at least two (2) published scientific or technical articles, or reports of completed professional or documented original design/creative works within the last five (5) years.*

I hereby certify that all information previously stated is true and correct.

(Signature)

NRCP DIVISIONS/SECTIONS PREFERENCE

“Annex A”

- Division I - Governmental, Educational and International Policies**
- Section of Educational Policies
 - Section of Governmental Policies
 - Section of International Policies
- Division II - Mathematical Sciences**
- Section of Statistics & Computer Science
 - Section of Actuarial Science
 - Section of Mathematics & Operations Research
- Division III - Medical Sciences**
- Section of Basic Science
 - Section of Clinical Medicine
 - Section of Public Health
 - Section of Medical Education
- Division IV - Pharmaceutical Sciences**
- Section of Pharmaceutical Chemistry
 - Section of Pharmacy
 - Section of Pharmacopoeia
 - Section of Pharmaceutics
- Division V - Biological Sciences**
- Section of Plant Science
 - Section of Animal Science
 - Section of Microbiology
 - Section of Nutrition
 - Section of Aquatic Biology
- Division VI - Agriculture & Forestry**
- Section of Crops and Soils
 - Section of Animal Production
 - Section of Forest Production
 - Section of Forest Utilization
 - Section of *Socio- Economics & Rural Studies*
- Division VII - Engineering and Industrial Research**
- Section of Materials & Structures
 - Section of Eng'g. Processes & Systems
 - Section of Energy
 - Section of Environmental Technology
 - Section of Information Communication Technology
 - Section of Transportation
 - Section of Water Resources Management
 - Section of Industrial Quality & Standard
- Division VIII - Social Sciences**
- Section of *Anthropology and Linguistics*
 - Section of *Sociology, Social Work & Demography*
 - Section of *Political Science & Public Administration*
 - Section of *Psychology & Philosophy*
 - Section of *Economics and Business Administration*
 - Section of *Geography & History*
 - Section of *Education & Communication*
- Division IX - Physics**
- Division X - Chemical Sciences**
- Section of Inorganic, Physical & Analytical Chemistry
 - Section of Organic & Biological Chemistry
 - Section of Environmental Science & Industrial Chemistry
- Division XI - Humanities**
- Section of Language
 - Section of Literature
 - Section of Visual Arts
 - Section of Performing Arts
- Division XII – Earth and Space Sciences**
- Section of Meteorology and Oceanography
 - Section of Geology and Seismology
 - Section of Astronomy and Space Science*
- Division XIII – Veterinary Medicine**

√Please tick off the division/section preference of your choice.